14. These brilliant *Soma-jmcw* (flowing) towards
the dwellings of respectable (worshippers), effuse
food and cattle in a stream of water.
15. The *Soma-jmces* mixed with curds effused
for Indra, the wielder of the thunderbolt, flow
througli the filter,

Yar*a XXXIII, 16. SoiiA, pour into the filter to bring us wealth (thy juice), which is most sweet-flavoured, exhilarating, and most desired by the gods.

17. The priests cleanse in the (*Vasativari]* waters the green-tinted powerful exhilarating IOTTJ for

16. ^OMAj pour forth wealth of gold, horses, and
male offspring: bring us food and cattle.
17. Sprinkle upon the woollen fleece for LSDEA
the most sweet *(Soma),* desiring battle as if in battle.
18. The (worshippers) desiring protection, cleanse
with their fingers the purifiable *(Soma)* the sage;
with a noise the sprinkler (of benefits) flows forth.
19. The wise (priests) in a stream of water send
forth with their-fingers and with praise the sprinkler
(of benefits), the shedder of water.
20. [2]Flow, brilliant (SOMA), let thy exhilarating
juice proceed in continuous order to INDBA, rise
with thy supporting (juice) to YAYTT.

23. Purified SOMA, thou squeezest

forth the

[1] Yajur Yeda, YIIL 63.

[1] Yerses 22-24 occur Sama Yeda, n. 5. 1. 15. 1-3; verse 22 occurs also *ibid. I.* 5. 2. 5. 7.